



COUNTY COMMISSIONERS OF CAROLINE COUNTY

COURTHOUSE
109 MARKET STREET, ROOM 106
DENTON, MARYLAND 21629

October 17, 2023

Meeting Agenda

9:00 AM

9:00 AM Commissioners Meeting Convenes; Call to Order: Invocation- Pastor, Dan Gedman, St Luke Methodist Church of Denton; Pledge of Allegiance; Agenda Review

Presidents Report: Closed Session of October 10, 2023

9:05 Public Comment

9:10 Mark Sheridan, Director; Steve Hurlock, Communications Division Chief
Caroline County Department of Emergency Services
Special Recognition to Caroline County's Communications Specialist

- Cody Bennet, Lieutenant
- Maire Starkey, 9-1-1 Specialist
- Erin Reibly, 9-1-1 Specialist
- Tyler Edgar, 91-1- Specialist

9:25 Justin Mohr, P.E, MDOT State Highway Administration—Office of Structures
Discussion of Caroline County Bridges

9:40 Debby Bennet, Executive Director, Caroline County Public Library
Discussion of MRDC Library Building in Greensboro

10:00 Stewart Barroll, County Attorney
Legislative Session: Second Reading & Public Hearing

- [Legislative Bill 2023-003, Chapter 175—Zoning Yard Setbacks](#)
- [Legislative Bill #2023-004, Chapter 175—Zoning Solar Energy Systems](#)

10:10 Consent Agenda:

- [P.O#2024-0177, Road Safety LLC, for \(3\) Variable Message Boards, \\$49,500.00](#)
- [P.O #2024-0179, and Accompanying Contract, Mid-Atlantic Asphalt, Inc. for Jonestown Basketball Court, \\$104,143,35](#)
- [Joint Use Agreement Martin Luther King Jr. Day](#)
- [Amendment to MOU Between the Mid-Shore Regional Council & Caroline County Maryland](#)
- [MOU Between Town of Denton & Caroline County Commissioners Regarding Sharp Road Park](#)
- [MOU Between Caroline County Sheriff's Office & Caroline County Health Department for Security Deputy Program](#)

Please note: Documents to be discussed during the Commissioners meeting are hyperlinked on the agenda where possible. Click the blue underlined text to access documents or more information on the agenda item listed.

- [Three Year Salt Utilization Agreement Between Maryland Department of Transportation & State Highway Administration](#)
- [Emergency Management Performance Grant](#)
- [State Homeland Security Program Grant Agreements](#)
- [FY24 Police Accountability and Training Program Grant Award](#)
- [Transfer from Capital Improvement Fund \(39\) Bond Proceeds to the General Fund Expenses Incurred—June 30th-October 31st, 2023](#)

10:30 County Administrator's Report

10:50 County Commissioners Open Discussion Period

Public Comment

11: 15 AM Meeting Adjourns